STATE OF NEW HAMPSHIRE

To the in	habitants of the Town/C	city (Ward) of	WATERVILLE VALLEY	in the
County of	GRAFTON	, New Har	mpshire.	
You are hereby notified to meet at WV Conference Center at 56 Packard's Road, Waterville Valley (name and location of polling place) on Tuesday, the third day of November, 2020. The polls will be open between the hours of				
			the following subjects:	
To bring in your votes for President and Vice President of the United States, Governor, United States Senator, United States Representative, Executive Councilor, State Senator, State Representatives and County Officers.				
Given under our hands and seal, this day of October, in the year of Our Lord two thousand and twenty.				
Signed by: RC	Acton M. M.		Selectmen of Town of Watervil	le Valley
October 12	, 2020			

RSA 658:1