## **AGENDA**

## Waterville Valley Board of Selectmen Regular Meeting Wednesday, October 9, 2019 3:00 pm

## **Town Hall Downstairs Meeting Room**

- 1. Call to Order
- 2. Privilege of the Floor I
- 3. Approval of Minutes
  - a. September 25, 2019 Regular Meeting
- 4. Financial Report
- 5. Calendar Review
  - a. Next Regular Selectmen's Meeting October 23rd
  - b. Planning Board Regular Meeting October 10<sup>th</sup>
- 6. Department Head Updates
  - a. Recreation
  - b. Public Safety
  - c. Public Works/Municipal Services
- 7. New Business
  - a. Nicholas Altonaga North Country Council NCC 10 Year Transportation Plan
  - b. MS-1 Updated Report to Sign
  - c. 3<sup>rd</sup> Quarter Water/Sewer Warrant to Sign
  - d. Sign Permit WVSR
- 8. Old Business
  - a. After School Program Information
  - b. Transfer Station Brochure
  - c. Well #3 Project Update
- 9. Board Concerns and Directives
- 10. Correspondence
- 11. Privilege of the Floor II
- 12. Non-Public Session
  - a. Legal Matter